



Administrator: Fr Gustavo Farfan
Parish Secretary: Sally Torkamani
Parish Council Contact: Marian Kelly
2 Alice Street, Auburn NSW 2144
Telephone: 9649 3855
Website: <http://www.stjohnofgod.com.au>
email: cathpara@tpg.com.au
Facebook: @SJGparish
St John's Primary School:
77 Queen Street, Auburn NSW 2144
Principal: Mrs Louise Maguire
Telephone: 9649 3045
Email: info@stjauburn.catholic.edu.au

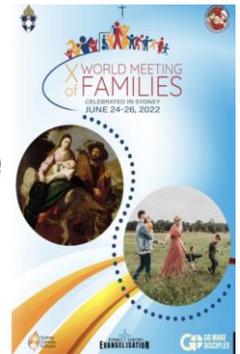
- . **Sunday, 19th June: The Most Holy Body and Blood of Christ (Corpus Christi)**
- . **Tuesday, 21st June: St Aloysius Gonzaga, religious**
- . **Wednesday 22nd June: Sts John Fisher, bishop and St Thomas More, martyrs**
- . **Friday 24th June: The Most Sacred Heart of Jesus, solemnity**
- . **Saturday 25th June: The Nativity of St John the Baptist, solemnity**

**WALK with
CHRIST**

**SUNDAY 19 JUNE
2:30pm**



- * **Friday 24: In the parish**
- * **Saturday 25: Pilgrimage**
- * **Sunday 26: Mass at St Mary's Cathedral**



SUNDAY MASSES:	Vigil Saturday	5:00 pm
	Sunday	8:00am, 10am
WEEKDAY MASSES:	Tuesday to Saturday	9.15am
ROSARY:	Tuesday to Saturday	8.30am
RECONCILIATION:	Saturday – 4.15pm or by appointment	
EXPOSITION OF THE BLESSED SACRAMENT:	Saturday	4.15pm
BAPTISMS:	By appointment, Sundays after 10am mass	
WEDDINGS:	By appointment (minimum of six months' notice required)	
ANOINTING MASS:	2 nd Saturday of the month March, June and September	
PARISH SECRETARY:	Tuesday & Friday	9am to 3pm
	(Mass Intentions & news items for the bulletin must be left at Presbytery by 12pm Wednesday)	
This Church is equipped with an induction loop for the hearing impaired		

REMEMBERING OUR FRIENDS AND RELATIVES

Recently Deceased: Elizabeth Fernandez, Scott Hession, Enrique Julian Diez, Mario Hipolito, Restituta Guerra, Jaime Bernardo, Bernadette Toomey, James Barnes

Anniversaries: Rebecca Manaid, Romeo Tiambeng, Lina Di Quattro, Vicenzo Martino, Lorenza Bernardo, Domingo Bernardo, Isagani Bernardo

We remember the faithful departed Georges and Damia Makari, Louis Arida, Tony Arida

“May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace.”

Prayers for the sick Jan Chen, Honfan Chen, Qin Sun, Joe Wang, John Wang

“Mother of God, Health of the sick, Refug of sinners, Comforter of the afflicted. Pray for us”

ROSTER: 4th Week

<u>Time</u>	<u>Readers</u>	<u>Acolyte</u>
Saturday 5pm	Denise Hall	Tony Allan
Sunday 8am	Mary Klaist Barbara Mucha	Ruben Baluyot
Sunday 10am	Karen Abood Joey Wang Shi	

WORLD MEETING OF FAMILIES 24-26 June 2022 As requested by Pope Francis, and with the encouragement of Archbishop Anthony Fisher OP, the World Meeting of Families will be held locally in the Archdiocese of Sydney to celebrate the sanctity, beauty and vitality of family life from **Friday 24 to Sunday 26 June**.

On **Friday at 9.15am** we celebrate the Feast of the Sacred Heart; followed by Saturday, where families can join in a pilgrimage to sites and shrines throughout the Archdiocese (please visit below for details); and culminating with celebrating the Eucharist with His Grace at St Mary’s Cathedral on Sunday with **10:30am Mass**, after which families participate in the **‘Festival of Families’** beside the cathedral with food, coffee, music, stalls and activities for children. More information and resources are available at <https://www.sydneycatholic.org/world-meeting-of-families/>

FRIDAY 24 JUNE ST JOHN OF GOD PARISH PROGRAM:

8:30am Holy Rosary

9:15am Holy Mass and blessing of the picture of Sacred Heart of Jesus (bring your own)

9:50am to 10:30am Sacrament of Reconciliation

11:30am to 1:00pm House blessings (make your booking with Fr Gus)

3:00pm Divine Mercy Chaplet

6:30pm Exposition of the Blessed Sacrament, Reconciliation and Blessing to the families for the next day pilgrimage.

NIGHT OF PRAYER AND REPARATION: The Sydney Archdiocese Committee, of the World Apostolate of Fatima invite you to our Night of Prayer and Reparation on Friday June 24th Solemnity of the Sacred Heart of Jesus through to Saturday the 25th of June Feast of the Immaculate Heart of Mary. Doors open 8.30pm Solemn Mass to Commence at 9pm followed by Rosary and Re-dedication & Reparation to the Sacred Heart of Jesus before the Blessed Sacrament. short break at 11.45pm. Resume with Rosary and Morning Mass at 12.30am. Programme will end at 1.30am. We thank you for joining us in praying for peace in our broken World. Further enquiries please contact us on - [0403578994](tel:0403578994).

PLANNED GIVING: Your financial contribution to the **Planned Giving** of the Parish is greatly appreciated. If you are not yet part of the Planned Giving and want to join it, PLEASE fill the short form attached to the bulletin and place it in the Sunday Collection plate or email your details to cathpara@tpg.com.au. Planned Giving is the main income of the parish and can be done by Weekly Envelope or Monthly Credit Card. The Parish of St John of God, Auburn, thanks you for your support. *For further information speak to the priest or visit our website.*

FAREWELL ŽELJKO Zeljko will leave St John of God Parish on 19th June. We give thanks to him; we pray for his vocation and his family and wish him all the best in his life. We pray he will become a holy priest. May the Lord guide him on his way. Thank you brother!

SUNDAY'S READINGS

First Reading Genesis 14:18-20 Melchizedek brought bread and wine

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced his blessing: Blessed be Abraham by God Most High, Creator of Heaven and earth, and blessed be God Most High for handing over your enemies to you. And Abraham gave him a tithe of everything.

Responsorial Psalm 109 R: You are a priest forever, in the line of Melchizedek!

Second Reading 2 Corinthians 11:23-26 Every time you eat this bread and drink this cup, you are proclaiming the death of the Lord.

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

THE SEQUENCE

Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God's true children meant,
That may not unto dogs be given:
Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.
Come then, good shepherd, bread divine,
Still show to us thy mercy sign;

Oh, feed us still, keep us thine;
So may we see thy glories shine
In fields of immortality;
O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.
Amen. Alleluia.

Gospel Acclamation Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live forever. Alleluia!

Gospel Luke 9: 11-17 They all ate and were filled

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

BODY AND BLOOD OF CHRIST, REFLECTION

Corpus Christi is the feast on which we pay special homage to the real presence of Christ in the Eucharist. In a sense we are repeating the beautiful Last Supper gathering in the upper room with the celebration it deserves. The Eucharistic joy was not possible on Holy Thursday because on that occasion the shadow of the cross loomed large in the background. Jesus Christ, in order to keep alive the memory of his great act of love on the Hill of Calvary, on the night before he died left his body and blood as spiritual food to be received in every generation.

This solemnity is a splendid opportunity to reflect on God's most striking gift to us and a timely reminder to renew our faith and deepen our appreciation of the real presence of Jesus in the Eucharist. He is the living bread sent down from heaven as food for our souls to satisfy our deepest spiritual hunger. The Eucharist proclaims that Christ died for our sins so that we might have life and salvation. The Son of God could not have given us a greater proof of his love.

As pilgrims on the road of life we suffer from many hungers but the greatest hunger of all is the yearning for a deeper meaning to life. This is something that no earthly bread can satisfy. In our struggle to find purpose, the Eucharist is of great help because it is an invitation to follow in the footsteps of Jesus. By setting out on the road he travelled and by doing our utmost to imitate his life of caring and sharing we are gradually brought to see the importance of placing the common good of people before our own self interest.

If sharing in the Eucharist is to mean more than going to Mass and providing nourishment for our own private spiritual lives, we must rise above the divisions and injustices of society which keep us apart and prevent us forming a closer bond within the community. This will mean opening the doors of our hearts and of our homes and accepting people as they are.

In our daily round we are asked to forgive, overlook weaknesses and understand the failure of friends especially when they hurt us. The Eucharist means to live as brothers and sisters of Jesus. There is no way we can offer ourselves to God in the Eucharist and not try and love our neighbor who has failed us during the week. God to love through us we must try to be loving also. We are to go out and touch the lives of others, to be the healing presence, the helping hand, the voice of sympathy and words of encouragement when they are needed. In this way we will be shaped and formed by what we celebrate.

“It would be easier for the world to survive without the sun than to do so without the Holy Mass.”

Padre Pio of Pietrelcina

Have a good Sunday!

A MESSAGE REGARDING SAFEGUARDING ISSUES

A copy of the Safeguarding Policy has been uploaded to the website of St John of God and a copy will also be attached to our notice board. If anyone would like a copy of the Safeguarding Policy, one can be provided to you upon request. As part of the Safeguarding procedures, the Parish is now making available a suggestion box especially for children and young people in order that we take into consideration their thoughts, feelings, and suggestions in a more proactive way. The Suggestion Box is placed in the church foyer.

Also, as part of the Safeguarding procedures, it is available for parents, guardians and the general community a protocol 'Managing Safeguarding Complaints'. We value the process in moving forward positively in relation to all Safeguarding measures. If you have any concerns or queries, please do not hesitate to contact the Parish Priest.

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has legal obligation to report crimes to the police.

We acknowledge the Watergora people of the Darug Nation, the Traditional Custodians of the land on which St John of God church stands. We pay our respects to the past, present and emerging Watergora generations